

28TH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

COLLECT

May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, One God, for ever and ever. **Amen**

FIRST READING

2 Kings 5:14-17

In those days: Naaman the Syrian went down and dipped himself seven times in the Jordan, according to the word of Elisha, the man of God, and his flesh was restored like the flesh of a little child, and he was clean. Then he returned to the man of God, he and all his company, and he came and stood before him. And he said, 'Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant.' But Elisha said, 'As the Lord lives, before whom

I stand, I will receive none.' And Naaman urged Elisha to take it, but he refused. Then Naaman said, 'If not, please let there be given to your servant two mule-loads of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the Lord.'

The word of the Lord.
Thanks be to God.

PSALM

Ps 98(97):1. 2-3b. 3c-4. R 1a

R The Lord has shown his salvation to the nations.

O sing a new song to the Lord, for he has worked wonders. His right hand and his holy arm have brought salvation. **R**

The Lord has made known his salvation, has shown his deliverance to the nations. He has remembered his merciful love and his truth for the house of Israel. **R**

All the ends of the earth have seen the salvation of our God. Shout to the Lord, all the earth; break forth into joyous song, and sing out your praise. **R**

R The Lord has shown his salvation to the nations.

SECOND READING

2 Timothy 2:8-13

Beloved: Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory.

The saying is trustworthy, for: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful — for he cannot deny himself.

The word of the Lord.
Thanks be to God.



GOSPEL ACCLAMATION

Alleluia, alleluia...

In everything give thanks;
for this is the will of God in
Christ Jesus for you.

Alleluia...

GOSPEL

Luke 17:11-19

On the way to Jerusalem Jesus was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, 'Jesus, Master, have mercy on us.' When he saw them he said to them, 'Go and show yourselves to the priests.' And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, 'Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?' And he said to him, 'Rise and go your way; your faith has made you well.'

The Gospel of the Lord.

**Praise to you, Lord
Jesus Christ.**

PRAYER OVER THE OFFERINGS

Accept, O Lord, the prayers
of your faithful with the
sacrificial offerings, that,
through these acts of
devotedness, we may pass
over to the glory of heaven.
Through Christ our Lord.

Amen

COMMUNION ANTIPHON

When the Lord appears, we
shall be like him,
for we shall see him as he is.

PRAYER AFTER COMMUNION

We entreat your majesty
most humbly, O Lord,
that, as you feed us with the
nourishment which comes
from the most holy Body
and Blood of your Son,
so you may make us sharers
of his divine nature. Who
lives and reigns for ever and
ever. **Amen.**

REFLECTION

How then elsewhere doth
He bid them tell of it?" one
may ask. Not as jostling with
or opposing Himself, but as
teaching men to be grateful.

For neither in that place did
He give command to
proclaim Himself, but to
"give glory to God;"

by this leper training us to
be clear of pride and
vainglory, by the other to be
thankful and grateful; and
instructing on every
occasion to offer to the Lord
the praise of all things that
befall us.

That is, because men for the
most part remember God in
sickness, but grow slacker
after recovery; He bids them
continually both in sickness
and in health to give heed to
the Lord, in these words,
"give glory to God."

*Chrysostom: Homilies on
the Gospel of St. Matthew
The Homilies of St. John Chrysostom.
Matthew VII. 28.*

